|                                                                                                                                                                                                                                                                                                                                                                                                   | One-rdg.                                          |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|--|--|--|--|
|                                                                                                                                                                                                                                                                                                                                                                                                   | P. Hrngs.                                         |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                   | Pgs. 4<br>Filed: 04-12-16                         |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                   | 1 lied. <u>04-12-10</u>                           |  |  |  |  |
| Sponsored by: Ferguson                                                                                                                                                                                                                                                                                                                                                                            |                                                   |  |  |  |  |
| First Reading: Second Rea                                                                                                                                                                                                                                                                                                                                                                         | nding:                                            |  |  |  |  |
| COUNCIL BILL NO. 2016 - 087 SPECIAL O                                                                                                                                                                                                                                                                                                                                                             | RDINANCE NO                                       |  |  |  |  |
| A SPECIAL ORDINANCE                                                                                                                                                                                                                                                                                                                                                                               |                                                   |  |  |  |  |
| ACKNOWLEDGING the Springfield-Greene County Park Board's acceptance of an anonymous donation for the resurfacing of the Miracle League Ball Field and replacing the bleacher seating in the Stadium at the Park Board's Dan Kinney Park; expressing appreciation to the donor for this donation; and amending the budget for the Park Board for fiscal year 2015-2016 in the amount of \$350,000. |                                                   |  |  |  |  |
| WHEREAS, an anonymous donor has offered to don<br>Springfield-Greene County Park Board to assist with resurfa<br>Ball Field and replacing the bleacher seating in the Stadium                                                                                                                                                                                                                     | cing the Miracle League                           |  |  |  |  |
| WHEREAS, the Park Board has agreed to receive an donation and use of this money towards the resurfacing of the Field.                                                                                                                                                                                                                                                                             |                                                   |  |  |  |  |
| NOW, THEREFORE, BE IT ORDAINED BY THE CO SPRINGFIELD, MISSOURI, as follows, that:                                                                                                                                                                                                                                                                                                                 | UNCIL OF THE CITY OF                              |  |  |  |  |
| Section 1 – The City Council hereby acknowledges S<br>Park Board's acceptance of an anonymous donation of up to<br>Park Board in resurfacing the Miracle League Ball Field and<br>seating in the Stadium at the Park Board's Dan Kinney Park                                                                                                                                                      | o \$350,000 for use by the replacing the bleacher |  |  |  |  |
| Section 2 – The budget for the Park Board for Fiscal amended in the accounts and in the amounts as shown on E 0043, a copy of which is attached hereto and incorporated hereto and incorporated hereto and incorporated hereto."                                                                                                                                                                  | Budget Adjustment No.                             |  |  |  |  |
| Section 3 – The City Council hereby finds that the burabove has been recommended by the City Manager and the                                                                                                                                                                                                                                                                                      | <del>-</del>                                      |  |  |  |  |

| 33             | Section 4 – The City Manager is directed to cause to     | the appropriate accounting |
|----------------|----------------------------------------------------------|----------------------------|
| 34             | entries to be made in the books and records of the City. |                            |
| 35             |                                                          |                            |
| 36             | Section 5 - This ordinance shall be in full force and    | effect from and after      |
| 37             | passage.                                                 |                            |
| 38             |                                                          |                            |
| 39             | Passed at meeting:                                       |                            |
| 40             |                                                          |                            |
| 11             |                                                          |                            |
| 12             |                                                          | Mayor                      |
| 43             |                                                          |                            |
| 14             | Attest:                                                  | , City Clerk               |
| 45             |                                                          |                            |
| 46             |                                                          |                            |
| <del>1</del> 7 | Filed as Ordinance:                                      |                            |
| 48             |                                                          |                            |
| 49             | 4011                                                     |                            |
| 50             | Approved as to form:                                     | , Assistant City Attorney  |
| 51             |                                                          |                            |
| 52             |                                                          |                            |
| 53             | Approved for Council action:                             | . City Manager             |

## **EXPLANATION TO COUNCIL BILL NO: 2016-** 087

FILED: 04-12-16

ORIGINATING DEPARTMENT: Parks

PURPOSE: Acknowledging the Springfield-Greene County Park Board's acceptance of an anonymous donation of up to \$350,000 to be used towards the cost of resurfacing the Miracle League Ball Field and replacing the bleacher seating in the Stadium at the Park Board's Dan Kinney Park, and amending the Park Board Budget for Fiscal Year 2015-2016, in the amount of \$350,000.

BACKGROUND INFORMATION: The Betty and Bobby Allison Miracle League Ball Field is a custom-designed barrier-free ball field where players of all ages and abilities can hit, run, catch and play ball. The field is specially equipped with a cushioned synthetic surface that allows players utilizing wheelchairs and walkers to move unrestricted and without fear of injury. The ball field is in need of resurfacing and the bleacher seating needs replaced, all of which is being made by possible by this wonderful donation by an anonymous donor, and will help to ensure that this ball field and stadium remain accessible.

In addition to the numerous community sponsors and donors, this overall project has been facilitated by the Springfield-Greene County Park Board and supported by the Rotary Club of Springfield North and the Community Foundation of the Ozarks. It is with great community support and excitement that the Park Board has been able to bring the community the Betty and Bobby Allison Miracle League Ball Field.

REMARKS: A budget adjustment has been included in the council bill to amend the Park Board Budget and place the donated funds into a specific account to be applied towards the cost of resurfacing the Miracle League Ball Field and replacing the bleacher seating in the Stadium.

Submitted by:

Bob Beloté, Diréctor of Parks

Greg Burris, City Manager

Approved by:

## CITY OF SPRINGFIELD, MO BUDGET ADJUSTMENT

Exhibit A

BA Number 0043

Revenues:

| Fund   | Dept  | Org     | Account | P&G    | Location | Amount  | Description                                         |
|--------|-------|---------|---------|--------|----------|---------|-----------------------------------------------------|
| 44040  | 16    | 80020   | 414070  | 101084 | 00000    | 350,000 | Miracle League Ball Field resurfacing and bleachers |
|        |       |         |         |        |          |         |                                                     |
|        |       |         |         |        |          |         |                                                     |
| Net Re | venue | Adjustm | ient    |        |          | 350,000 |                                                     |

Expenditures:

| Expenditures:              |      |       |         |         |          |        |                                                     |
|----------------------------|------|-------|---------|---------|----------|--------|-----------------------------------------------------|
| Fund                       | Dept | Org   | Account | P&G     | Location | Amount | Description                                         |
| 44040                      |      | 80020 | 508220  | 101084  | 00000    |        | Miracle League Ball Field resurfacing and bleachers |
|                            |      |       |         |         |          |        |                                                     |
|                            |      |       |         |         |          |        |                                                     |
| Net Expenditure Adjustment |      |       |         | 350,000 |          |        |                                                     |

Fund Balance Appropriation:

| F | und | Title | Amount |
|---|-----|-------|--------|
|   |     |       |        |

| Explanation: | To appropriate donations for the resurfacing of the Miracle League Ball Field and replacing the bleacher seating | J |
|--------------|------------------------------------------------------------------------------------------------------------------|---|
|              | at Dan Kinney Park.                                                                                              |   |

| Requested By:   |         | Approved By:        |           | Authorization:   |          |
|-----------------|---------|---------------------|-----------|------------------|----------|
| Bot Bette       | 4/12/16 | Mary Manus Docks    | ₩ 4/12/16 | Council Bill No. | 2016-087 |
| Department Head | Date    | Director of Finance | Date      | Ordinance No.    |          |
| ·               |         | 1 2 -               |           | 1st Reading      |          |
|                 |         | / ry to fund        | 4/12/16   | 2nd Reading      |          |
|                 |         | City Manager        | Date      | Journal Imp No.  |          |